

Contract will not be accepted unless completed in full

We hereby apply for a booth at Thailand LAB INTERNATIONAL 2019. Once accepted as an EXHIBITOR, we agree to abide by the show terms and conditions as defined in The Exhibitor Service Manual and the terms of this CONTRACT set out at the end of this document.

1. Contact Details

Exhibitor Information

Company Name: _____




Contact Person: _____ Position: _____

Tel: _____ Fax: _____ Mobile no.: _____ E-mail: _____

Address: _____

City: _____ State/Province: _____ Postal Code: _____ Country: _____

TAX ID: _____ Head Office Branch: _____

Please allow us to follow your business:   

Your website: _____

Invoice Information (If different from above)

Company Name: _____

Contact Person: _____ Position: _____

Tel: _____ Fax: _____ Mobile no.: _____ E-mail: _____

Address: _____

City: _____ State/Province: _____ Postal Code: _____ Country: _____

Contact Person

Stand Coordinator person to contact regarding general inquiries about the event

Name: _____

Position: _____

E-mail: _____

Phone: _____

CEO / Managing Director for VIP invitations by the government, ministries, and for C-level events

Name: _____

Position: _____

E-mail: _____

Phone: _____

PR / Marketing Manager for business media inquiries

Name: _____

Position: _____

E-mail: _____

Phone: _____

Spokesperson for interview requests

Name: _____

Position: _____

E-mail: _____

Phone: _____

Date: _____ Company stamp and legally signature: _____

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2. Product Index (What products and services do you offer?)

- | | | | |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> Air Compressor | <input type="checkbox"/> Cryogenic Vessels & Accessories | <input type="checkbox"/> Immunospot Analyzer & Supplies | <input type="checkbox"/> Robotics / Lab Automations / Autosamplers |
| <input type="checkbox"/> Analyzers / Analytical Instruments | <input type="checkbox"/> Desiccators | <input type="checkbox"/> Incubators / CO2 Incubators | <input type="checkbox"/> Rotary Evaporators |
| <input type="checkbox"/> Animal Handling Equipment & Supplies | <input type="checkbox"/> Detectors | <input type="checkbox"/> Lab Furnitures | <input type="checkbox"/> Safety Personal Protections / Gloves |
| <input type="checkbox"/> Autoclaves / Sterilizers | <input type="checkbox"/> Dispensers, Liquid | <input type="checkbox"/> Laboratory Information Management System (LIMS) | <input type="checkbox"/> Sensoring |
| <input type="checkbox"/> Balances / Weighing Equipment | <input type="checkbox"/> Electrochemistry Equipment | <input type="checkbox"/> Liquid Handling | <input type="checkbox"/> Spectrometers - Atomic Absorption |
| <input type="checkbox"/> Baths / Circulators | <input type="checkbox"/> Electrophoresis / Blotting Equipment | <input type="checkbox"/> Material Testing Equipment | <input type="checkbox"/> Spectrometers - EPR (ESR) |
| <input type="checkbox"/> Biochemicals / Bio-reagents / Kits | <input type="checkbox"/> Environmental Chambers / Monitoring | <input type="checkbox"/> Measuring & Quality Testing Instruments | <input type="checkbox"/> Spectrometers - Fluorescence |
| <input type="checkbox"/> Biochips (DNA, Microfluidic, Proteins) | <input type="checkbox"/> Evaporators / Freeze Dryers | <input type="checkbox"/> Melting Point Apparatus | <input type="checkbox"/> Spectrometers - ICP |
| <input type="checkbox"/> Biological Safety Cabinets | <input type="checkbox"/> Extraction Equipment | <input type="checkbox"/> Membranes (Affinity / Blotting / Dialysis) | <input type="checkbox"/> Spectrometers - IR & FTIR |
| <input type="checkbox"/> Calorimeters | <input type="checkbox"/> Fermentors / Bioreactors | <input type="checkbox"/> Microbiological Products | <input type="checkbox"/> Spectrometers - Mass/LC-MS/GC-MS/ICP-MS |
| <input type="checkbox"/> Cell Sorters & Washers | <input type="checkbox"/> Filters / Filtration | <input type="checkbox"/> Microplate Readers / Washers | <input type="checkbox"/> Spectrometers - NMR |
| <input type="checkbox"/> Centrifuges | <input type="checkbox"/> Filtration - Process System/TFF | <input type="checkbox"/> Microscopes & Accessories | <input type="checkbox"/> Spectrometers - Raman |
| <input type="checkbox"/> Chemicals & Reagents | <input type="checkbox"/> Flow Cytometry | <input type="checkbox"/> Mixers / Stirrers / Shakers | <input type="checkbox"/> Spectrometers - UV-VIS |
| <input type="checkbox"/> Chromatography - Gas | <input type="checkbox"/> Food Safety Test Kits | <input type="checkbox"/> Particle Analyzers | <input type="checkbox"/> Spectrometers - X-Ray |
| <input type="checkbox"/> Chromatography - HPLC/LC | <input type="checkbox"/> Fume Hood / Laminar Flow Cabinet | <input type="checkbox"/> PCR/Real-time, PCR/Elisa Test Kit | <input type="checkbox"/> Temperature / Thermometers / Thermal Control Unit |
| <input type="checkbox"/> Chromatography - Process System | <input type="checkbox"/> Gas Generators | <input type="checkbox"/> pH/Ion Meters, Electrodes & Accessories | <input type="checkbox"/> Thermo-Hygrometer |
| <input type="checkbox"/> Chromatography - Thin Layer | <input type="checkbox"/> Gas Pressure Regulators / Gauges / Distribution | <input type="checkbox"/> Pipettors | <input type="checkbox"/> Tissue Culture Supplies |
| <input type="checkbox"/> Cleanroom | <input type="checkbox"/> Glassware | <input type="checkbox"/> Polarimeters | <input type="checkbox"/> Titrators (pH, Karl Fisher, etc) |
| <input type="checkbox"/> Clinical Diagnostics / Molecular Diagnostics | <input type="checkbox"/> Glassware Washers | <input type="checkbox"/> Pumps / Vacuum Pumps | <input type="checkbox"/> Ultrasonic Cleaners & Equipment |
| <input type="checkbox"/> Concentrators | <input type="checkbox"/> Heating / Hotplates / Furnaces / Ovens | <input type="checkbox"/> Rafractometers | <input type="checkbox"/> Vacuum Equipment |
| <input type="checkbox"/> Consumable & Disposable Products | <input type="checkbox"/> Homogenizer / Cell Disruption | <input type="checkbox"/> Refrigerators / Coolers / Freezers / Chillers | <input type="checkbox"/> Water Purifications |
| <input type="checkbox"/> Counters (Cell / Colony) | <input type="checkbox"/> Hygrometers | <input type="checkbox"/> Rheometers / Viscometers | <input type="checkbox"/> Other: _____ |

3. Buyer Information (Help us to serve you better. What buyers would you like to meet at the exhibition?)

Industry/Segment	Company	Contact Person	E-mail

4. Industry Focus (Indicate up to 5 segments you do business with)

- | | | | |
|----------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Agribusiness / Agrochemical | <input type="checkbox"/> Cosmetics & Personal Care | <input type="checkbox"/> Material / Physical Science | <input type="checkbox"/> Pharmaceutical |
| <input type="checkbox"/> Animal Health | <input type="checkbox"/> Electrical Engineering & Electronics | <input type="checkbox"/> Medical Laboratory | <input type="checkbox"/> Plastic Processing |
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Environmental & Pollution Control | <input type="checkbox"/> Metalworking | <input type="checkbox"/> Pulp & Paper |
| <input type="checkbox"/> Biotechnology & Life Sciences | <input type="checkbox"/> Feed & Additive | <input type="checkbox"/> Nanotechnology | <input type="checkbox"/> Rubber |
| <input type="checkbox"/> Chemicals Industry | <input type="checkbox"/> Food & Beverages | <input type="checkbox"/> Paint & Coating | <input type="checkbox"/> Semiconductor |
| <input type="checkbox"/> Clinical & Molecular Diagnostic | <input type="checkbox"/> Forensics | <input type="checkbox"/> Pathology | <input type="checkbox"/> Textile & Garment |
| <input type="checkbox"/> Construction Industry | <input type="checkbox"/> Genetic Technology | <input type="checkbox"/> Petroleum & Energy | <input type="checkbox"/> Others: _____ |

5. Conference Topics (Tell us what content you are interested in)

Topic	Speakers/Company
Topic	Speakers/Company
Topic	Speakers/Company

Date:

Company stamp and legally signature:

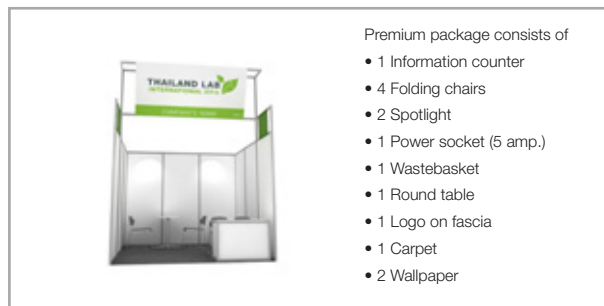
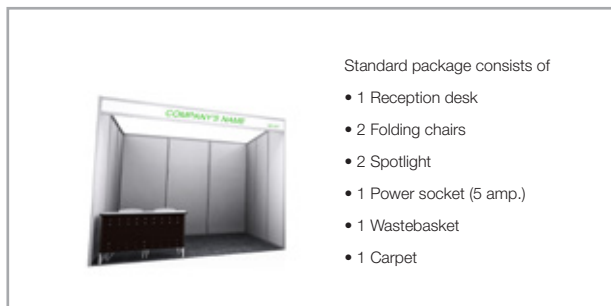
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6. Stand Booking

BOOTH NO.

	QUANTITY	REGULAR	
<input type="checkbox"/> Raw Space (min. 18 m ²)	<input type="text"/> m ²	<input type="checkbox"/> 415 USD / m ²	<input type="text"/>
<input type="checkbox"/> Standard Booth (min. 9 m ²)	<input type="text"/> m ²	<input type="checkbox"/> 460 USD / m ²	<input type="text"/>
<input type="checkbox"/> Premium Booth (min. 9 m ²)	<input type="text"/> m ²	<input type="checkbox"/> 520 USD / m ²	<input type="text"/>
Additional			
<input type="checkbox"/> Corner Charge	<input type="text"/> cnr	<input type="checkbox"/> 500 USD / cnr	<input type="text"/>
<input type="checkbox"/> Multi-Storey Surcharge	<input type="text"/> m ²	<input type="checkbox"/> 120 USD / m ²	<input type="text"/>
<input type="checkbox"/> Co-exhibitors*	<input type="text"/> exh	<input type="checkbox"/> 1650 USD / exh	<input type="text"/>
			TOTAL <input type="text"/>

*Contact information of co-exhibitors would be shown on the buyer guide



Remark:

- Limited minimum to booths/ 1 corner each applied
- VAT is included and is subject to change by the law
- Standard booth and premium booth above are simulated image for sample only

7. Payment Method: Signed and completed in original (with any corrections) to VNU Exhibitions Asia Pacific Co., Ltd.

Please make your payment within 30 days after the application form and invoice has been submitted and issued in order to confirm your booking.

By Wire Transfer

VNU Exhibitions Asia Pacific Co., Ltd.

Krungthai Bank, Queen Sirikit National Convention Center Branch, Saving A/C No. 009-0-16171-8 Swift Code: KRTHTHBK

TAX ID 01055 55003 225

Return this Application booking form to Fax: +662 670 0908, E-mail: thailandlab@vnuexhibitionsap.com

Hereby sign to confirm the space reservation and agree to let VNU Exhibitions Asia Pacific Co., Ltd. reserved the right to alter, change, or cancel the space reservation if the aforementioned confirmation conditions have not been completed.

Date: Company stamp and legally signature:

8. General Rules and Regulations

1. Definition of Terms

- Henceforth, under the definition of terms, the word "Exhibition" refers to Thailand LAB INTERNATIONAL 2019.
- The "Organizer" refers to VNU Exhibitions Asia Pacific Co., Ltd. (VNU-EAP)
- The "Exhibitor" refers to all corporations, individuals, associations, or organizations that have submitted an application form and have paid the down payment / barter agreement.

2. Application and Payment

- Exhibitor can apply for raw space booth spaces in 18 sq.m. increments. The minimum booth size is one booth at 18 sq.m.
- Exhibitor can apply for standard booth spaces in 9 sq.m. increments. The minimum booth size is one booth at 9 sq.m.
- Exhibitor can apply for premium booth spaces in 9 sq.m. increments. The minimum booth size is one booth at 9 sq.m.
- Upon submission of the completed application form, the exhibitor must include a full payment of the total booth rental fee. The fee must be paid no later than due date on invoice, otherwise, organizer reserves the right to change/ allocate/ modify/ provide booth spaces previously booked to other purposes.
- Exhibitor is responsible for paying transfer fees and bank charges.

3. Booth Allocation

- Priority will be given to exhibitors in the order of application receipt, the size of the space requested, and the nature of the exhibits.
- The organizer has the authority to make any adjustments to booth space assignment if deemed necessary in order to better manage the exhibition.
- The exhibitor may not sublet or exchange in whole, or in part, assigned space without prior permission from the organizer.

4. Liability and Management of Exhibition Hall

- The exhibitor can display only exhibits stipulated on the application form and an exhibitor staff member must be at the booth during opening hours.
- The organizer will not assume responsibility for any losses, theft, fire, or events beyond the organizer's control within the exhibition. The exhibitor may wish to carry insurance on all exhibit materials.
- All exhibits must be in accordance with the items specified on the application and must correlate with the theme of the exhibition. Any direct sales are strictly prohibited. If any of the above rules are violated, the organizer has the right to stop the exhibitor from exhibiting and/or remove the exhibit. In such cases, the booth rental fee will not be refunded and the exhibitor cannot ask for compensation.
- The organizer has the authority to prevent persons from entering the exhibition area if deemed necessary.
- It is responsibility of exhibitor to clean the booth every day or pay for it.

5. Installation and Removal

- The exhibitor is responsible for removing their installations and materials and restoring the exhibition area to its original condition within the period stipulated by the organizer. The exhibitor should indemnify the organizer for any losses caused by delay or damage to the exhibition area.

6. Booth Limitations and Fire Safety

- All exhibits and decorations should not exceed the heights imposed by the organizer.
- All materials used in decoration must be non-flammable in accordance with the Thailand Fire Law and Local Authorities' Regulations. The organizer may ask the exhibitor to change decorations to be in accordance with these regulations.

7. Termination of Contract

- The contract may be invalidated if the exhibitor refuses to use booth(s) applied for in whole, or in part, or fails to pay the booth rental fee within the required period.
- The pre-paid booth rental fee will not be refunded in the above cases.

8. Cancellation Fees

- If for any reason the exhibitor chooses to cancel participation in the exhibition after turning in the application, the exhibitor must pay cancellation fees within 15 days of cancellation to the organizer.
 - Cancellations before or on 30 April 2019: 50% of the total booth rental fee.
 - Cancellations between 1 May and 30 June 2019: 80% of the total booth rental fee.
 - Cancellations on or after 1 July 2019: 100% of the total booth rental fee.
- Cancellation fees cannot be transferred to be used in the next exhibition.

9. Force Majeure

- If the organizer is prevented from holding the exhibition for reasons of fire, natural disasters, government intervention or regulations, military activity, strikes, or any circumstances that make it impossible or inadvisable for the organizer to hold the show; In such cases, the organizer shall terminate the exhibition and the exhibitor waives any claim for property or damage compensation.

10. Limitations on Noise and Hallway Events

- The exhibitor's use of audio-visual products must not inconvenience nearby exhibitors. The organizer may take necessary actions such as cutting off electricity, shutting down, or removing booths. The exhibitor may not ask for compensation under these circumstances.
- The exhibitor must implement the activities within the rental space.

11. General Information, Supplementary Clauses, Observation of Regulations

- The organizer will provide an exhibitor's manual to the exhibitor which will cover the necessary information needed to carry out the exhibition.
- The organizer has the authority to issue supplementary clauses in addition to the general rules and regulations to better manage the exhibition. All additionally amended written regulations will be part of the general rules and regulations and will be binding to the exhibitor.
- The exhibitor must observe the regulations of the VNU Exhibitions Asia Pacific Co., Ltd.

12. Interpretation of Regulations

- In the best interest of the exhibition, the organizer has full interpretation authority of said terms and regulations, and may amend and enforce all rules and regulations.
- Dates can be changed.
- In case of any dispute jurisdiction will be settled at Bangkok, Thailand.